

Part A  
**Club premises certificate**

**Club premises certificate number**

**PRM 0065**

**Club details**

<b>Name of club in whose name this certificate is granted and relevant postal address of club</b> <b>AERON MASONIC CLUB</b>	
<b>Address</b> <b>NORTH ROAD,</b>	
<b>Post town</b> <b>ABERAERON</b>	<b>Post code</b> <b>SA46 0JG</b>
<b>Telephone number</b> <b>01545 570567</b>	

<b>If different from above the postal address of club premises to which this certificate relates, if any, or if none, ordnance survey map reference or description</b>	
<b>Post town</b>	<b>Post code</b>
<b>Telephone number</b>	

<b>Where the club premises certificate is time limited the dates</b>
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<b>Qualifying club activities authorised by the certificate</b>  <b>SUPPLY OF ALCOHOL FOR MEMBERS AND GUESTS FOR CONSUMPTION ON THE PREMISES</b>
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**The times the certificate authorises the carrying out of qualifying club activities**

**SUPPLY OF ALCOHOL**

**MON-SAT: 1100-2300 HRS**

**GOOD FRIDAY and SUNDAY: 1200-2230 HRS**

**The opening hours of the club**

**NOT RESTRICTED**

**Where the certificate authorises supplies of alcohol whether these are on and / or off supplies**

**ON SUPPLIES ONLY**

## **Annex 1 - Mandatory conditions**

## **Annex 2 - Conditions consistent with the Club Operating Schedule**

### **Club Rules**

All By-Laws and regulations formerly made by the Authority of the Aeron Masonic Lodge, are hereby rescinded, and the following shall be substituted thereof:

#### **1. Place and Dates of Meetings**

The Lodge shall meet at the Masonic Hall, Aberaeron, in the County of Ceredigion, and shall hold regular meetings on the fourth Thursday in the months of January, March, April and November, and on the last Tuesday in September, at such hour as the Master shall direct.

#### **2. Election and Installation Meetings**

The Master and the Treasurer shall be elected by ballot at the regular meeting in the month of April. The Master Elect shall be installed at the regular meeting in the month of September.

#### **3. Election of Tyler**

Subject to the provision of Rule 113, Book of Constitutions, the Tyler shall be elected by show of hands at the regular meeting in the month of April.

#### **4. Lodge Committee**

The Lodge Committee shall consist of the Master, Wardens, Past-Masters of, and in the Lodge, Treasurer, Secretary and two other members elected annually by the Lodge at the third regular meeting. This Committee shall consider and report to the Lodge on all proposals for membership, and on any matters specially referred to it by the Lodge. Five members of the Committee shall form a quorum.

#### **5. Audit Committee**

The Audit Committee shall consist of two members of the Lodge, who shall be elected annually by the Lodge, at the third regular meeting. The accounts shall be made up to the 31<sup>st</sup> day of October in each year, and shall be presented to the Lodge, duly audited, at the regular meeting in the month of February.

#### **6. Fees & Annual Subscription**

The Initiation Fee shall be £50; the Joining Fee £20; and the re-joining fee £20. Such fees to be exclusive of Subscription. The Annual Subscription, due and payable in advance, on the 1<sup>st</sup> day of November in each year, shall be of such

amount as the Lodge shall from time to time decide by resolution, after notice on the summons. The Secretary's services shall be deemed equivalent to payment of subscription. The visitors fee at dinners shall be as the Lodge Committee decides from time to time, and such decisions shall be reported to the Lodge. The Master shall have the privilege of inviting three guests to the dinner following the Installation meeting, in the month of September, and two guests to each dinner following other regular meetings in the year.

Any member who's subscription is unpaid for six months, shall be liable to be excluded from the Lodge, after due notice, in accordance with Rule 181, Book of Constitutions.

## **7. Admission of Candidates**

The admission of candidates for initiation and joining, shall be regulated by the provisions of Rules 157 to 166, Book of Constitutions. On the ballot for a candidate for initiation or joining, two black balls shall exclude.

## **8. Termination of Membership**

A member desirous of terminating his membership of the lodge, shall tender his resignation in writing to the Secretary, or orally in open lodge, in accordance with Rule 183, Book of Constitutions, and shall be entitled to the Certificate mentioned in Rule 175, Book of Constitutions, stating the circumstances in which he left the lodge. Should he, at another time wish to rejoin, he shall be subject to the rules relating to joining members.

## **9. Payment from Lodge Funds**

Payment of any sum exceeding £500, if for other than ordinary purposes, may be made only by resolution of the Lodge, of which notice has been given in the summons, except in a case of emergency, when such payment may be authorized by the Master and reported to the Lodge at the next regular meeting.

## **10. Amendment of By-Laws**

Except as otherwise required by use 141, Book of Constitutions, amendment of these By-laws, or any one of them, may be made only in the following manner:

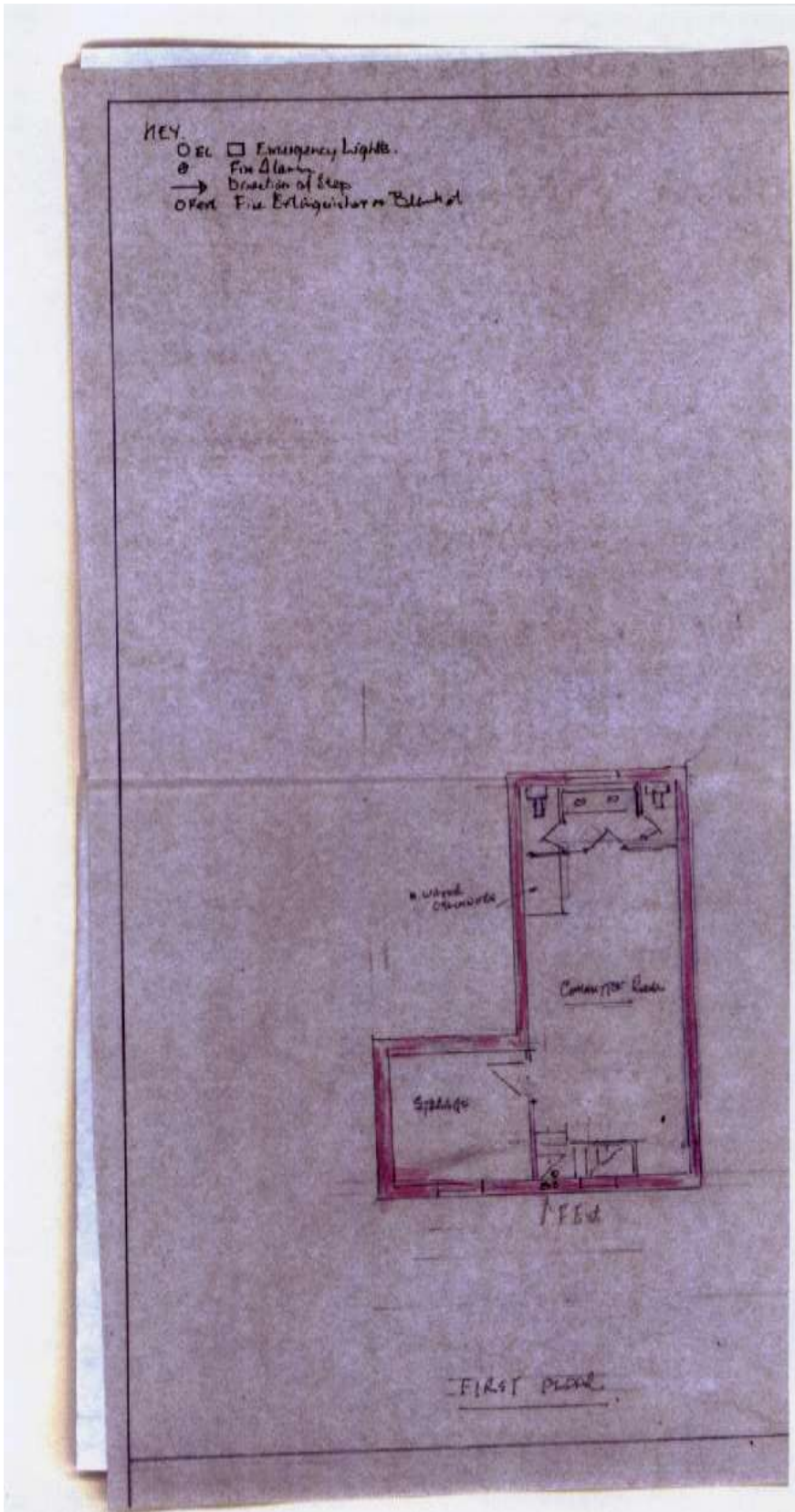
- a) Notice of motion in writing stating the precise amendment or amendments proposed, shall be given in open lodge at a regular meeting;
- b) The motion shall be set out in the summons for the next regular meeting, or for an emergency meeting, summoned for the purpose, and shall at such meeting, be put to the lodge;
- c) A resolution for amendment, of which notice shall have been given as aforesaid, shall be carried if a majority of the members voting shall vote in

favour of it, but shall not be effective until approved by the Provincial Grand Master.

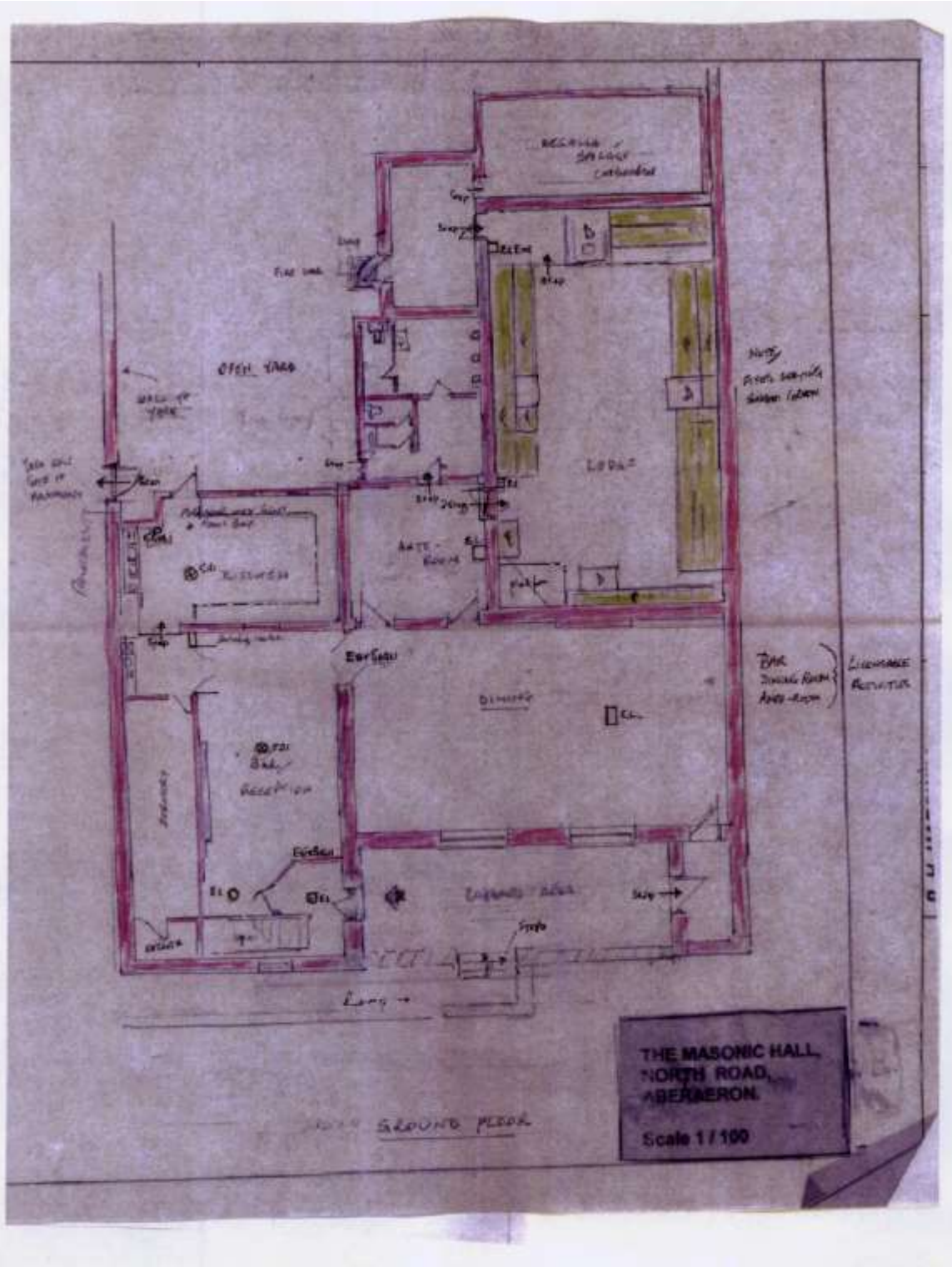
(Should there be any objection to the introduction of a Candidate for Initiation, or a Brother for Joining, it is recommended that such objection be mentioned privately to the Master or Secretary who may communicate with the proposer, and give him the opportunity of withdrawing his candidate).

**Annex 3 - Conditions attached after a hearing by the licensing authority**

# Annex 4 - Plans







THE MASONIC HALL,  
NORTH ROAD,  
ABERDEEN.  
Scale 1/100

GROUND FLOOR